*Correction Slips.*

| | | |
|---|---|---|
| Mysore Account Code, Vol. I | ... | 18th List |
| Appendices and Forms to Mysore Account Code, Vol. I | ... | 66th List |
| Mysore Account Code, Vol. II | ... | 29th List |
| Municipal Account Manual, Part I | ... | 79th and 80th Lists. |
| District Board Account Manual | .. | 19th and 20th Lists. |

*Note.*—(Postage and Registration, extra.)

B. VENKATASUBBA RAO,
Ag. *Superintendent.*

## MYSORE STATE DEPARTMENT OF HEALTH.

### TRAINING OF SANITARY INSPECTORS.

**Applications.**

*Notification.*

1. Applications from candidates are invited for admission to the Sanitary Inspectors, Class, to be held under the Department of Public Health:

(i) Candidates should have passed the S.S.L.C. Examination and been declared eligible for entering the University course of study or have passed other equivalent examination.

(ii) There will be ordinarily no exemption from the prescribed general qualifications, but the Director of Public Health may for special reasons, give exemption in deserving cases to candidates actually engaged in Public Health duties in the Health Department or under District Boards and Municipal Councils; and

(iii) A maximum of 20 candidates will be taken for training.

2. Applications in the prescribed form appended from candidates eligible under Rule 1 should be sent to the undersigned not later than 25th July 1938.

Applications should be accompanied by the following documents:—

1. A statement of marks obtained at the Public Examination for the Secondary School Leaving Certificate attested by the Head Master of the School or by a Gazetted Officer of Government.
2. A certified copy of conduct certificate.
3. A certificate of re-vaccination.
4. The order of Superior Officer (if the applicant is in the Public Service) granting permission to join the class.
5. Exemption certificate in the case of candidates exempted under Rule 1 (2).
6. A certificate that the candidate is a Mysorean by birth or domicile.
7. A physical fitness certificate from a Registered Medical Practitioner not below the rank of an Assistant Surgeon.

*Note.*—The physical fitness certificate should contain information on the following points:—

(1) Height, (2) Weight, (3) Chest measurement (on full inspiration and on full expiration), and (4) Whether the candidate is fit for executive work

3. The school fee prescribed for the training is Rs. 100. The candidates should pay he full fees in advance into the nearest Government Treasury to the credit of "18. *Public Health 2. Other Receipts—Sanitary Inspectors' Class Fees*" and send the receipt to the undersigned before the 25th July 1938.

4. Applications will be rejected if—

(*a*) they are not accompanied by any of the documents mentioned in Rule 2 and 3;
(*b*) they are not received before the 25th July 1938;
(*c*) the applicants do not possess the qualifications prescribed in Rule 1.

5. Rejected applications with the documents received therewith will be returned to the applicants on their sending a stamped and addressed envelope to cover registered postage along with their application.

6. A selected candidate who fails to join the classes within three days after the commencement of the session will be refused admission and no claims for the refund of fees will be entertained.

G. M. DOMINICK,
*Superintendent,*
*Public Health Institute,*
*Bangalore.*

APPLICATION FORM FOR ADMISSION TO THE SANITARY INSPECTORS' TRAINING CLASS, BANGALORE.

| | |
|---|---|
| 1. Name in full ... | |
| 2. Age and date of birth ... | |
| 3. Name and occupation of Father or Guardian. | |
| 4. Community to which the candidate belongs. | |
| 5. Address ... | |
| 6. The year of passing the S.S.L.C. Examination with Register Number or the Class up to which the candidate has studied. | |
| 7. Whether all the certificates required are enclosed. | |

Place.....

Dated.....

Signature .....

(The candidate's name with initials only.)

## OFFICE OF THE REGISTRAR OF CO-OPERATIVE SOCIETIES IN MYSORE, BANGALORE.

*Circular No.* 1—*C. S., dated* 1*st July* 1938.

In the course of the inspections of some of the Urban Societies by the undersigned, it was noticed that "Bills for Collection" Registers are not being maintained by them and that cheques on other Banks, tendered by their constituents for realisation and credit of account, are being treated as cash and entered in the accounts accordingly, the entries being reversed in case of dishonour of the cheques concerned. This procedure is irregular and gives opportunities for the commission of frauds by the officials of the societies concerned. The Managing Committees of Societies are therefore hereby instructed not to treat cheques as cash and to open "Bills for Collection" Registers for cheques sent to them for realisation and credit of account and give credit of the amounts of the cheques to the accounts of the parties only after realisation. They are also informed that if they fail to carry out these instructions, they render themselves liable to be held responsible to make good any losses that may accrue to the societies by their negligence in this respect.

*Notification No.* 319—*C. S., dated* 9*th July* 1938.

It is hereby notified for general information that in modification of this office Notification No. 1526, dated 14th August 1936, Mr. B. L. Srihari, B.A., B.L., Inspector, Bangalore Central Co-operative Bank, Ltd., is appointed Liquidator of the Shanka Co-operative Society in the Hassan Taluk, in place of Mr. N. Siddaiya, B.Sc., Inspector of Co-operative Societies, transferred to the Chikmagalur Circle.